

Shacharit and Musaf for Rosh Hashanah

Regular Font, Bold (required tefillot)

Italic (discretionary)

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Italic Bold (*piyyutim you may consider if adding only a few*)

	Koren	Artscroll	Birnbaum
Preliminaries			
<i>Shir ha-Yihud</i>			
- <i>Shabbat</i>	243	162	123
- <i>Sunday</i>	209	140	101
<i>Shir ha-Kavod</i>	249	166	127
Shir shel Yom/Le-David			
-Shabbat	259/261	178/178	99/417
-Sunday	255/261	170/178	91/417
Many will recite the following at home:			
<i>Adon Olam/Yigdal</i>	262-264	180	53/55
<i>Birkot ha-Shachar</i>	267-26	184-188	59-61
<i>Akeidah/Korbanot</i>			
<i>Rabbi Ishmael</i>	293	214-216	83-87
Pesukei de-Zimra¹			
<i>*Some may recite the entire Pesukei de-Zimra</i>			
<i>*Some may start (be-tzibbur) with Nishmat</i>			
<i>*Some may recite an abbreviated Pesukei de-Zimra in shul²</i>			
<i>Mizmor Shir Hanukkat ha-Bayit</i>	297	220	133
Barukh She-Amar	301-303	222-224	135
La-menatzei'ah Mizor	309-311	228-230	139
Ashrei	32-329	244-246	153-155
Nishmat	343-345	258-260	165-167

¹ Rav Schachter: Should there be a need to abbreviate the Pesukei D'zimra, one must still make sure that it is done based on the rules of priority that govern the Pesukei D'zimra. Either way, if the congregation will be convening after reciting Pesukei D'zimra on their own, they cannot begin from "Hamelech" or "Shochen Ad" but rather from Nishmas which is considered the beginning of the paragraph.

² https://www.halachipedia.com/index.php?title=Coming_Late_to_Davening#cite_note-15 Halacha Brurah 52:4. Chaye Adam 19:6 says Nishmat is an obligation of Shabbat (based on Pesachim 118a) and if there is little time one just says Baruch She'amar, Tehilat Ledavid, Nishmat, and Yishtabach. This is also the opinion of Mishna Berurah 52:5...[However], Shalmei Tzibbur (shalmei chagiga pg 203b) holds Pesukei DeZimrah comes before Nishmat since it is a Tadir- regularly said passage compared to Nishmat. This is also the opinion of Siddur Bet Menucha 133b, Kitzur Shulchan Aruch 14:7, and Shaarei Teshuva 281e in name of Shalmei Tzibbur. Sh"t Yechave Daat 5:5 footnote 1 argues with the Chaye Adam in that Nishmat is only a Minhag (based on Rambam and Talmidei Rabbenu Yonah); similarly the Sh"t Michtam LeDavid O"C 13 notes that it is not sourced in the Gemara, meaning the practice of saying it on Shabbat is not in the Gemara. The Lechem Hapanim on Kitzur Shulchan Aruch and Leviat Chen 18 agree.

	Koren	Artscroll	Birnbaum
Ha-Melekh	347	262	169
Shokhen Ad-Yishtabah	347-349	262-264	169
<i>Shir ha-Ma'alot</i>	349	264	171
Hatzi Kaddish	351	264-266	171
Barekhu	353	266	171
Shaharit <i>*Some may skip the piyyutum in Birkot Keriyat Shema³</i>			
Barukh attah Hashem...	352		
<i>Or Olam, Melekh</i>	997/1031	266, 268-276	171, 173-183
-Shabbat: (Ha-Kol Yodukha)	357-361	278-282	185-187
-Sunday: (Ha-Me'ir la'Aretz)	355-357	278-282	183-185
Titbarakh Tzureinu - melo kol ha'aretz...	363	284	187-189
<i>Kevodo Ihel</i>		286	189-191
Ve-ha-Hayyot / Ve-ha-Ofanim – Ga'al Yisrael	365-379	288-296	191-201
Amida (Quiet)	381-395	296-304	201-209
Hazarat ha-Shatz <i>*Some may skip all the piyyutim and the hazarah resembles the quiet Amidah with the additions of Kedushah and Birkat Kohanim.⁴</i> <i>*Some may add some or all the piyyutim.</i>			
Day 1 (Shabbat)			
Barukh...	399	306	209
<i>Mi-sod</i>	401	306-308	209-211
<i>Yareiti</i>	401	306-308	209-211
<i>Et Hil...</i>	403	308-310	211-213
Zokhreinu le-Hayyim – matzmi'ah yeshuah	405	310	213
<i>Ta'alt zu...</i>	405-407	310-312	215
Mi Khamokha – mehayeh ha-metim	407	312	215
<i>Even hug</i>	409	312-314	215-217
Yimlokh	411	314	217
Attah Hu Hashem	411	314	217-219
<i>Aderet mamlakha</i>	413-415	316	219-221
<i>U-ve-khen</i>	415	318	221
<i>Va-Hashem pakad et Sarah</i>	419-421	318	221-223

³ Rav Schachter: If need be, all of the *Piyutim* can be deleted.

⁴ Rav Schachter: If need be, all of the *Piyutim* can be deleted

	Koren	Artscroll	Birnbaum
<i>Shemo mefa'arim</i>	421-427	320-324	239-247
<i>Yishpot tevel</i>	429	326	247
<i>Eten le-pho'ali</i>	429	326	249
Hashem Melekh	431-433	328-330	261
La-El Orekh Din	435	332	261
Kedushah	437	332	261-263
(the rest of the Amidah)	439-447	334-340	263-269
No Avinu Malkeinu on Shabbat	-	-	-
Kaddish Shalem	455	388-390	275
Day 2 (Sunday)			
Barukh	661	342	229
<i>Mi-Sod</i>	661	342	229
<i>Atiti</i>	663-665	342-344	229-231
<i>Imratekha</i>	665-667	344-346	231-233
Zokhreinu – matzmi'ah yeshuah	667	346	233
<i>Tamim</i>	669-671	346-348	233-235
Mi khamokha – mehayeh ha-meitim	671	348	235
<i>Shulahti</i>	671	348	235
<i>Medaber</i>	671-673	348-352	235-237
Yimlokh	675	352	239
Attah Hu Elokeinu	675	352	239
<i>Ta'ir</i>	687	354-358	219-223
<i>Melekh memalet</i>	689	360	223-225
<i>Apid</i>	689	360-362	223-225
<i>Shevah Migdal</i>	691	362-364	-
<i>Adon im ma'asim</i>	691	366	-
U-ve-khein Va-yehi be-Yeshurun Melekh	693-699	366-368	251-255
Hashem Melekh	698-705	370-372	255-259
Le-El Orekh Din (is recited by most in Mussaf)	705	374	261
Kedushah	707	374-376	261-263
(the rest of the Amidah)	707-717	376-382	263-269
Avinu Malkeinu	719-723	384-388	271-275
Kaddish Shalem	725	388-390	275
Keriyat ha-Torah			
<i>*care should be taken to minimize the length and number of mi-Shebeirahs recited</i>			
Ein Kamokha / Vayehi Binso'a	457/727	390	277

	Koren	Artscroll	Birnbaum
Hashem Hashem⁵ (not on Shabbat)	457/727	392	277
Berikh Shemei	459/729	394	279-281
Shema Yisrael...	461/731	394	281
Torah and Haftarah Readings			
- Shabbat	467-483	402-426	287-299
- Sunday	737-749	402-426	299-309
Yekum Purkan (Shabbat only)	483-485	428	309-311
Tefillot for USA, Israel, Tzahal, etc.	487-491/751-755	-	-
Tekiyat Shofar⁶ (not on Shabbat)			
<i>La-menatzei'ah⁷</i>	757	432	315
<i>Min ha-meitzar</i>	759	434	315
Birkot ha-Shofar	761	436	317
30 Blasts of the Shofar	761-763	436-438	317
Ashrei	763-765	438-440	319-321
Hakhnasat ha-Torah			
Yehallelu /Hodo / Mizmor le-David/Le-David Mizmor	765	440-442	321
U-ve-nuho yomar	767	444	323
<i>Henei</i>	765-769	444	325
Hatzi Kaddish	769	446	327
Musaf			
Amidah	515-549 / 771-803		327-347
Hazarat ha-Shatz			
Day 1			
No shofar on Shabbat			

⁵ Hashem Hashem and Va'ani tefilati may be recited once instead of three times.

⁶ Rav Schachter: Due to the need for social distancing during the current pandemic, there is a concern about adequate spacing in shuls for the *Yamim Noraim*. *Minyanim* will probably have to abbreviate the *davening* in order to accommodate the many who will be in need of an indoor space to *daven*. If need be, all of the *Piyutim* can be deleted as well as some of the extra shofar blowing that we have the custom to do throughout the davening. **(The basic shofar blasts are the ones after maftir and those included in the *chazaras Hashatz*).**

⁷ It is not required to recite this Psalm 7 times. One may recite it just once or even skip it altogether.

	Koren	Artscroll	Birnbaum
Barukh...	551	470	349
<i>Mi-sod</i>	551	470	349
<i>Upad mei-az</i>	552	470-472	349
Zokhreinu le-hayyim – u-matzmi’ah yeshuah	555	472	351
<i>Tefen</i>	557	472	351
<i>Af orah</i>	558	474-476	353
<i>Yimlokh</i>	561	476	355
<i>Va-yehi be-Yeshurun melekh</i>	561-565	476-480	355-357
U-netaneh Tokef	565-575	480-484	361-363
Kedushah-vekadosh attah	577	486-488	363-365
<i>Hamol al ma’asekha</i>	579		
Ha-Ohez be-yad midat ha-rahamim⁸	581-585	490-492	367-371
U-ve-khen ten pahdekha – zaton min ha’aretz	585-587	494	371
<i>Ve-ye-e-tayu</i>	587-589	494-496	373
Ve-timlokh – Aleinu – Ein od	589-597	496-502	373-377
<i>Heyot ‘im pipiyot</i>	597-599	502-504	379
<i>Ohilah la-Kel</i>	601	504	379
Al ken nekaveh – end of Amidah	601-637	506-534	381-407
<i>Hayom te-amtzeinu⁹</i>	637	532-534	405-407
Kaddish Shalem	641	584	407
Day 2			
Barukh...	805	536	359
La-Kel Orekh Din	807	538	261
U-netaneh Tokef	809-817	538-542	361-363
Kedushah	817-819	542-544	363-365
<i>Hamol al ma’asekha</i>	819-821	544-546	365-367
Ha’ohez be-yad (see FN 8)	821-825	546	367-371
U-ve-khen ten pahdekha-zaton min ha’aretz	827	550	371
<i>Ve-ye-atayu</i>	827-829	550	373
Ve-timlokh – Ein od	829-833	552-556	373-377
<i>Heyeh im pipiyot</i>	835-837	556-558	379
<i>Ohilah la-Kel</i>	837	558	379
Al ken – end of Amidah (with tekiyat shofar)	839-873	558-582	381-407
<i>Ha-yom (see FN 9)</i>	871-873	582	405-407
Kaddish Shalem	875	584	407

⁸ Rav Schachter pointed out that Rav Chaim Soloveitchik, who skipped all *piyyutim* in *hazarat ha-Shatz* in order not to be *mafsik* during *tekiyat ha-shofar*, did recite this *piyyut*.

⁹ If *ha-yom* is not recited, the *shat”z* recites *sim shalom* as in the quiet *Amidah*.

	Koren	Artscroll	Birnbaum
<i>Additional shofar blasts</i>	877/882	585	-
Ein Ke-Elokeinu / Pittum ha-ketoret	877-879	586-588	409-413
Kaddish de-Rabbanan	881	590	413
Aleinu	883-885	590-592	415
Kaddish Yatom	885-887	592	417