

## Deed of Sale of Chametz

My signature below will serve as the testimony of two valid and trusted witnesses that I rented to the non-Jew Mr. \_\_\_\_\_ the (name of building, room, closet , etc. and address ) \_\_\_\_\_

\_\_\_\_\_ as well as all rooms, attics, basements and closets and places in which chametz, and mixtures of chametz, or items which are suspected to contain chametz, and utensils that were used for chametz which belong to me and which belong to the who authorized me to deal with their chametz prior to Passover of this year 577\_\_ and whose names and addresses are recorded in documents that I hand now to the above mentioned non-Jew. All these places I rent to him for eleven days from the thirteenth of Nissan, \_\_:\_\_\_ AM, for \$100.00. I have received from him towards this rent the total of \$1.00. I have loaned to him the rest of the rent payment which will be repaid at the end of the lease period. Through the rental of the property mentioned above, I have caused him to acquire and have sold to him in an absolute and complete sale all kinds of chametz, mixtures of chametz, and items which have a suspicion of chametz, including chametz that is attached to utensils, but not the utensils themselves. This includes all that belongs to me and all that belongs to the men and women who authorized me to dispose of their chametz whose names and addresses are recorded in documents that I hand now to the non-Jew mentioned above. All of it I have sold him a complete and absolute and, permanent sale. The price of everything will be assessed later by three experts who will determine the value of each item, each in the appropriate manner. I received from him a total of \$1.00 as partial payment for the above sale and have loaned him the rest, the time of payment for the loan being the end of the above lease period mentioned above. Failure to repay this loan shall not invalidate or cancel the sale in any way. As of now, all the places recorded in the documents that I give to him, along with all kinds of chametz, items that are mixture of chametz, the items which contain a suspicion of chametz, and the chametz on the utensils that were used for chametz, but not the utensils themselves, are in the possession of the non-Jew mentioned above. They are under his authority and responsibility and he can do with them whatever he wants, as a person does with his own property and possessions because they are his through this act of *kinyan* through money, and an act of *kinyan* by way of property transfer, as well as by this acknowledgement which I acknowledge that I, the undersigned, attest that I have completely and conclusively sold to Mr.

\_\_\_\_\_ and caused him to acquire all kinds of chametz, and items with a mixture or suspicion of chametz including the chametz adhering to utensils, but not the utensils themselves, which belong to me and to the men and women who authorized me and whose names and addresses are recorded in the documents I now give to him for which I have become appointed and licensed to effect their absolute sale. I expressly stipulated with the aforementioned non-Jew that as of now I have no

responsibility in the world for any and all of the chametz, the chametz admixtures, and items that might include chametz, including the chametz that is adhering to the utensils. Even if any unforeseen calamity or loss occurs before the assessment of the value of the products can be assessed, the above stated items are under his ownership. The purchaser has permission to break down and to breach doors, if it is necessary, in order to gain access to the places where the chametz, the chametz admixtures, and items that might include chametz, including the chametz that is adhering to the utensils is stored, without any protest. And the non-Jew has the right to have this contract translated into their language and to bring it to civil court for enforcement and it shall be my duty, as well as the duty of the men and women who authorized me to deal with their chametz to support him regarding this in any manner. This contract will not become invalidated and its force will not be weakened by any deletion or addition, any blurring of a drop of ink. It will always be interpreted in favor of and in order to strengthen this document. All this is done in the best possibly way according to the laws of the holy Torah not as an *asmakhta* and not as a standardized form. The multiple acts of *kinyan* in this contract shall not nullify one another and will be included for the benefit and strengthening of the sale. As proof, we sign today, 14 Nissan 57\_\_\_\_, \_\_\_\_:\_\_\_\_ AM, here \_\_\_\_\_.

Signed: Rabbi \_\_\_\_\_

I, Mr. \_\_\_\_\_, accept all the conditions and details put forth in this sale .

Signed: \_\_\_\_\_