Ketubah De'ishtakach bah Tauta

If the original ketubah is in the possession of the wife but is found to contain a mistake, a new ketubah is written. The old ketubah should not be corrected by erasures and cross-outs. The new ketubah is called a "ketubah de'ishtakach ba tauta".

Texts for the ketubah de'irketa can be found on this website.

A new kinyan is made with the husband and witnesses sign the ketubah. They need not be the original witnesses on the ketubah.

From the letter of the law, this ketubah is needed only when an invalidating mistake is found in the original ketubah. However, some write this new ketubah even if a more minor mistake is found after the wedding. In this case, one must be careful to rip up the original ketubah or render it invalid in some other way.